

## **Previous Presentation**

- 1. Looked at a historical ruler, Antiochus Epiphanies**
  - a. 1 & 2 Maccabees, Daniel 8:1-26, Daniel 11:21**
  - b. He is a type of the future Beast,**
  - c. By studying him we get an idea of what the beast will be like**
  - d. We looked at the last 7 years of Daniel's prophecy,  
Dan 9:24-28**
  - e. The church is raptured in the last 3 ½ years**  
1 Thessalonians, 4:13-18, Matt 24:31, 1 Corinthians 15:50-55, Revelation 7:9-14
  - f. The beast is pouring out his fury against saints**
  - g. God is pouring out his wrath against a sinful world**
  - h. 7 years ends in a battle, the Beast & False prophet and the  
unrepentant world against Jesus and His Saints Rev 19**
  - i. The beast & False Prophet are cast into the Lake of Fire**
  - j. The millennium begins Rev 20**
  - k. Time between the end of the 7 years and the beginning of the  
millennium ??**

## The Millennium 1000 years

Revelation 20: 1-8. And I saw an angel coming down out of heaven, having the key to the Abyss and holding in his hand a great chain. 2 He seized the dragon, that ancient serpent, who is the devil, or **Satan, and bound him for a thousand years** . 3 He threw him into the Abyss, and locked and sealed it over him, **to keep him from deceiving the nations anymore until the thousand years were ended.** After that, he must be set free for a short time. **to judge.** And I saw the souls of those who had been beheaded because of their testimony for Jesus and because of the word of God. They had not worshiped the beast or his image and had not received his mark on their foreheads or their hands. **They came to life and reigned with Christ a thousand years** . 5(The rest of the dead did not come to life until the thousand years were ended.) This is the first resurrection. **6 Blessed and holy are those who have part in the first resurrection. The second death has no power over them, but they will be priests of God and of Christ and will reign with him for a thousand years** . 7 **When the thousand years are over, Satan will be released from his prison 8 and will go out to deceive the nations in the four corners of the earth** NIV

- 1. 1000 years**
- 2. Satan bound, can not deceive the nations**

### 3. Purpose of the Millennium:

#### a. Israel

#### i. To fulfill promises God has made to the nation of Israel

##### 1. Isa 4:2-5: In that day the Branch of the LORD

(Jesus Isaiah 11:1,2) will be beautiful and glorious, **and the fruit of the land will be the pride and glory of the survivors in Israel. 3 Those who are left in Zion, who remain in Jerusalem, will be called holy, all who are recorded among the living in Jerusalem. 4 The Lord will wash away the filth of the women of Zion; he will cleanse the bloodstains from Jerusalem** by a spirit of judgment and a spirit of fire. 5 Then the LORD will create over all of Mount Zion and over those who assemble there **a cloud of smoke by day and a glow of flaming fire by night;** over all the glory will be a canopy. 6 It will be a shelter and shade from the heat of the day, and a refuge and hiding place from the storm and rain. NIV

2. **Isa 10:20-22** In that day **the remnant of Israel, the survivors of the house of Jacob**, will no longer rely on him (the king of Assyria) who struck them down but will truly rely on the LORD, the Holy One of Israel. 21 **A remnant will return, a remnant of Jacob will return to the Mighty God.** 22 Though your people, O Israel, be like the sand by the sea, only a remnant will return. NIV
3. **ISA 11:12** HE WILL RAISE A BANNER FOR THE NATIONS AND **GATHER THE EXILES OF ISRAEL; HE WILL ASSEMBLE THE SCATTERED PEOPLE OF JUDAH FROM THE FOUR QUARTERS OF THE EARTH.** NIV
4. **Isa 14:1-2** The LORD will have **compassion on Jacob; once again he will choose Israel and will settle them in their own land.** Aliens will join them and unite with the house of Jacob. 2 Nations will take them and bring them to their own place. And **the house of Israel will possess the nations** as menservants and maidservants in the LORD's land. They will make captives of their captors and rule over their oppressors. NIV

**5. ISA 32:18** MY PEOPLE WILL LIVE IN PEACEFUL DWELLING  
PLACES, IN SECURE HOMES, IN UNDISTURBED PLACES  
OF REST. NIV

6. Ezek 37:22-26 (1) I will make them one nation in the land, on the mountains of Israel. There **will be one king over all of them and they will never again be two nations** or be divided into two kingdoms. 23 They will no longer defile themselves with their idols and vile images or with any of their offenses, for I will save them from all their sinful backsliding, **and I will cleanse them. They will be my people, and I will be their God.** 24 **"My servant David will be king over them, and they will all have one shepherd.** They will follow my laws and be careful to keep my decrees. 25 **They will live in the land I gave to my servant Jacob, the land where your fathers lived.** They and their children and their children's children will live there forever, **and David my servant will be their prince forever.** 26 I will make a covenant of peace with them; it will be an everlasting covenant. **I will establish them and increase their numbers, and I will put my sanctuary among them forever.** NIV

## **ii. Summary**

- 1. Survivors of Israel will be called holy Isa 4:2-5**
- 2. Cleans the bloodshed from Jerusalem Isa 4:2-5**
- 3. Remove their filth Isa 4:2-5**
- 4. God will dwell among them, cloud by day, fire by  
Isa 4:2-5**
- 5. Jerusalem, a place of safety and protection Isa 32:18**
- 6. The remnant will return to God Isa 10:20-22**
- 7. He will gather the remnant, Israel & Judah, one nation  
Isa 11:12**
- 8. Israel will possess the nations (rule) Isa 14:1-2**
- 9. Israel will dwell in peace and security Isa 32:18**
- 10. Israel will have 1 king forever, David, their Prince  
Ezek 37:22-26**
- 11. Israel will follow God's laws Ezek 37:22-26**
- 12. Israel will live in the promised land Ezek 37:22-26**
- 13. Their numbers will increase Ezek 37:22-26**
- 14. God's sanctuary will be among them Ezek 37:22-26**

## b. The Nations

### i. To fulfill promises made to the nations

1. **Isa 19:19-25** In that day there will be an altar to the LORD in the heart of Egypt, and a monument to the LORD at its border. 20 It will be a sign and witness to the LORD Almighty in the land of Egypt. When they cry out to the LORD because of their oppressors, he will send them a savior and defender, and he will rescue them. 21 So the LORD will make himself known to the Egyptians, and in that day they will acknowledge the LORD. They will worship with sacrifices and grain offerings; they will make vows to the LORD and keep them. 22 The LORD will strike Egypt with a plague; he will strike them and heal them. They will turn to the LORD, and he will respond to their pleas and heal them. 23 In that day there will be a highway from Egypt to Assyria. The Assyrians will go to Egypt and the Egyptians to Assyria. The Egyptians and Assyrians will worship together. 24 In that day Israel will be the third, along with Egypt and Assyria, a blessing on the earth. 25 The LORD Almighty will bless them, saying, "Blessed be Egypt my people, Assyria my handiwork, and Israel my Inheritance." NIV

**2. Zechariah 14: 16 Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty, and to celebrate the Feast of Tabernacles**

**ii. Summary**

- 1. The nations will worship the Lord Isa 19:19-25**
- 2. God will make himself known to them Isa 19:19-25**
- 3. They will offer sacrifices Isa 19:19-25, Zechariah 14: 16**
- 4. They will make vows to the Lord Isa 19:19-25**
- 5. They will worship together Isa 19:19-25**
- 6. They will celebrate the Feast of Tabernacles (Booths)  
Zechariah 14: 16**

## The Church

### iii. To fulfill promises made to the church

1. 1 Cor 6:2-3 Do you not know that **the saints** will judge the world? And if you are to judge the world, are **you not competent to judge trivial cases?** 3 Do you not know that **we will judge angels** ? **How much more the things of this life!** NIV
2. Rev 2:26 **To him who overcomes** and does my will to the end, **I will give authority over the nations**— NIV

### iv. Summary

1. The saints will rule (have authority over) the nations  
1 Cor 6:2-3, Rev 2:26
2. The saints will judge the nations (world) 1 Cor 6:2-3,  
Rev 2:26
3. The saints will judge angels 1 Cor 6:2-3

## **4. Rule & Authority**

### **a. Jesus**

- i. He will rule with absolute authority**
- ii. He will rule righteously, justly, faithfully**

iii. **He will rule with absolute authority**

1. **REV 12:5** SHE GAVE BIRTH TO A SON, A MALE CHILD, WHO **WILL RULE ALL THE NATIONS WITH AN IRON SCEPTER.** NIV

2. **Rev 19:15** Out of his mouth comes a sharp sword with which to strike down the nations. **"He will rule them with an iron scepter.** NIV

iv. **He will rule righteously, justly, faithfully**

**1. Isa 11:1-5** A SHOOT WILL COME UP FROM THE STUMP OF JESSE; FROM HIS ROOTS A BRANCH WILL BEAR FRUIT. 2 THE SPIRIT OF THE LORD WILL REST ON HIM — the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD — 3 and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears; 4 BUT WITH RIGHTEOUSNESS HE WILL JUDGE THE NEEDY, WITH JUSTICE HE WILL GIVE DECISIONS FOR THE POOR OF THE EARTH. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. 5 Righteousness will be his belt and faithfulness the sash around his waist. NIV

**2. Isa 2:3-4** Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths." The law will go out from Zion, the word of the LORD from Jerusalem. 4 He will judge between the nations and will settle disputes for many peoples. NIV

3. Isa 42:1-4 "Here is my servant, whom I uphold my chosen one in whom I delight; I will put my Spirit on him and **he will bring justice to the nations.** 2 He will not shout or cry out, or raise his voice in the streets. 3 A bruised reed he will not break, and a smoldering wick he will not snuff out. **In faithfulness he will bring forth justice;** 4 he will not falter or be discouraged till **he establishes justice on earth.** In his law the islands will put their hope."NIV

## **b. Saints**

### **i. Those listed in Revelation 20**

- 1. Had been beheaded because of their testimony of Jesus (killed)**
- 2. Had not worshiped the beast**
- 3. Had not received his mark**
- 4. They came to life (resurrection) and reigned with Jesus for 1000 years**
- 5. This is the first resurrection (resurrection of the dead in Christ)**
- 6. How many first resurrections are there?**
- 7. The second death has no power over them**

### **ii. All saints (1 Cor 6:2,3, Rev 2:26)**

**c. David, The Prince Ezekiel 37:24,25**

**i. David's authority will be over the nation of Israel**

#### d. Who is Being Ruled?

##### i. The survivors from the nations that attacked Israel

**1. Zechariah 14 1** A day of the LORD is coming when your plunder will be divided among you. **2 I will gather all the nations to Jerusalem to fight against it; the city** will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city. **3 Then the LORD will go out and fight against those nations**, as he fights in the day of battle. **4 On that day his feet will stand on the Mount of Olives, east of Jerusalem**, and the Mount of Olives will be split in two from east to west, forming a great valley, with half of the mountain moving north and half moving south. **5 You will flee by my mountain valley**, for it will extend to Azel. You will flee as you fled from the earthquake in the days of Uzziah king of Judah. Then the LORD my God will come, and all the holy ones with him. **6 On that day there will be no light, no cold or frost. 7 It will be a unique day, without daytime or nighttime — a day known to the LORD.** When evening comes, there will be light. **8 On that day**

living water will flow out from Jerusalem, half to the eastern sea and half to the western sea, in summer and in winter. **9 The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.** 10 The whole land, from Geba to Rimmon, south of Jerusalem, will become like the Arabah. But Jerusalem will be raised up and remain in its place, from the Benjamin Gate to the site of the First Gate, to the Corner Gate, and from the Tower of Hananel to the royal winepresses. 11 It will be inhabited; never again will it be destroyed. Jerusalem will be secure. **12 This is the plague with which the LORD will strike all the nations that fought against Jerusalem:** Their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths. 13 On that day men will be stricken by the LORD with great panic. Each man will seize the hand of another, and they will attack each other. 14 Judah too will fight at Jerusalem. The wealth of all the surrounding nations will be collected — great quantities of gold and silver and clothing. 15 A similar plague will strike

the horses and mules, the camels and donkeys, and all the animals in those camps. **16 Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty, and to celebrate the Feast of Tabernacles.** 17 If any of the peoples of the earth do not go up to Jerusalem to worship the King, the LORD Almighty, they will have no rain. 18 If the Egyptian people do not go up and take part, they will have no rain. The LORD will bring on them the plague he inflicts on the nations that do not go up to **celebrate the Feast of Tabernacles.** 19 This will be the punishment of Egypt and the punishment of all the nations that do not go up to **celebrate the Feast of Tabernacles**

- 2. What is the nature of the “Survivors from all the nations”?**
  - a. Unrighteous (saints raptured or resurrected, part of the first resurrection) still possess a sin nature**
  - b. Unsaved (if not a saint (saved) then what is left**
  - c. Mortal (death not removed until the end of the millennium at the White Throne Judgment).**

ii. Israel

1. Ezekiel 37:24 "*My servant David will be king over them,*  
*and they will all have one shepherd.*

## 5. What will the Millennium be like?

### a. A time of environmental perfection

- i. **Isa 11:6-9** The wolf will live with the lamb, The leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them. 7 The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox. 8 The infant will play near the hole of the cobra, and the young child put his hand into the viper's nest. 9 They will neither harm nor destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea. NIV
- ii. **Isa 65:25** The wolf and the lamb will feed together, and the lion will eat straw like the ox, but dust will be the serpent's food. They will neither harm nor destroy on all my holy mountain," says the LORD. NIV

### b. A time of world peace

- i. **Isa 2:4** He will judge between the nations and will settle disputes for many peoples. They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore. NIV

**c. A time when (Israel, by extension Nations) live to old Age, and lack sorrow**

- i. **Isa 65:17-24** "Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind. 18 But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy. 19 I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more. 20 "Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed. 21 They will build houses and dwell in them; they will plant vineyards and eat their fruit. 22 No longer will they build houses and others live in them, or plant and others eat. For as the days of a tree, so will be the days of my people; my chosen ones will long enjoy the works of their hands. 23 They will not toil in vain or bear children doomed to misfortune; for they will be a people blessed by the LORD, they and their descendants with them.  
NIV

d. A time when no one is tempted by Satan

- i. Revelation 20:2,3 **Satan, and bound him for a thousand years .**  
3 He threw him into the Abyss, and locked and sealed it over him, **to keep him from deceiving the nations anymore**

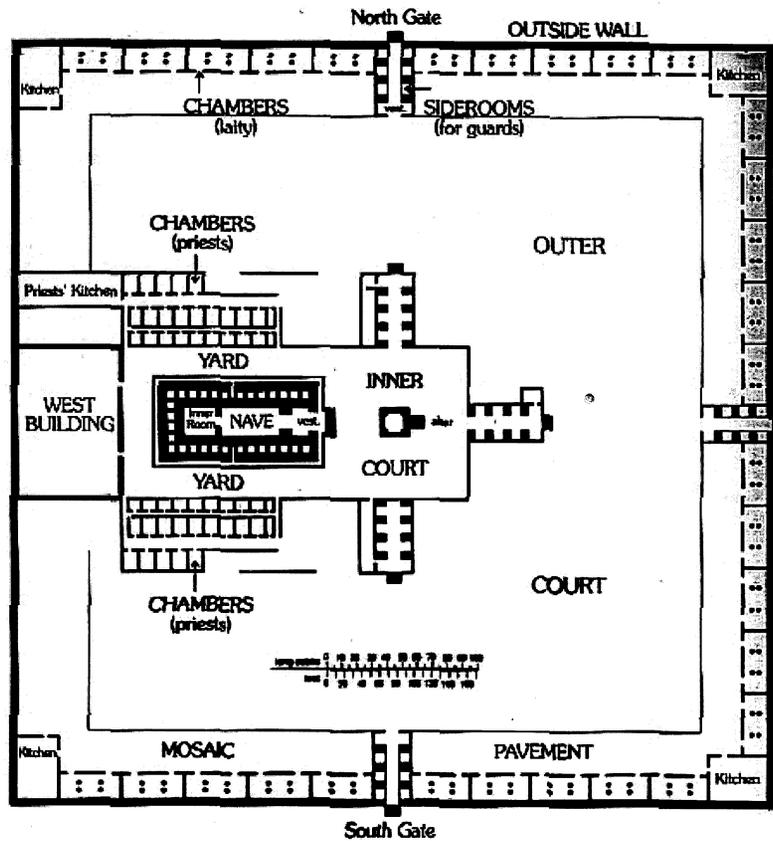
## 6. **The Millennial Temple**

- i. The Description of the Temple and Practices (**Ezek 40-48**)
  - 1. 8 chapters devoted to the temple
- ii. Outside Wall, 875 feet on each side
- iii. The Builder of the Temple, Jesus

**Zech 6:12, 13** Tell him this is what the LORD Almighty says: 'Here is the man whose name is **the Branch**, and he will branch out from his place and **build the temple of the LORD**. **13 It is he who will build the temple of the LORD**, and **he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.**' NIV

iv.

**EZEKIEL'S TEMPLE, COURTS, WALLS, AND GATES**



8. **The Temple Filled with God's Glory**
  - a. **Ezekiel 43:1-7 Filled Millennial**
  - b. **1 Kings 8:11 Filled Solomon's**
  - c. **Exodus 40:34 Filled Tabernacle**
  - d. **Ezekiel 10:18 Departed from Solomon's**

**Ezekiel 43:1-7** Then the man brought me to the gate facing east, 2 and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory. 3 The vision I saw was like the vision I had seen when he came to destroy the city and like the visions I had seen by the Kebar River, and I fell facedown. 4 The glory of the LORD entered the temple through the gate facing east. 5 Then the Spirit lifted me up and brought me into the inner court, and the glory of the LORD filled the temple. 6 While the man was standing beside me, I heard someone speaking to me from inside the temple. 7 He said: "Son of man, this is the place of my throne and the place for the soles of my feet. This is where I will live among the Israelites forever.

**Ex 40:34-34** Then the cloud covered the Tent of Meeting, and the glory of the LORD filled the tabernacle. 35 Moses could not enter the Tent of Meeting because the cloud had settled upon it, and the glory of the LORD filled the tabernacle. NIV

**1 Kings 8:10-11** When the priests withdrew from the Holy Place, the cloud filled the temple of the LORD. 11 And the priests could not perform their service because of the cloud , for the glory of the LORD filled his temple. NIV

**Ezek 10:18** Then the glory of the LORD departed from over the threshold of the temple and stopped above the cherubim. NIV

## **9. Worship and Sacrifice in the Millennial Temple**

### Festivals and Feasts

- a. New Moon Ezekiel 45:17
- b. Sabbath Ezekiel 45:17
- c. Passover Ezekiel 45:21
- d. Feast of Tabernacles Zechariah 14:16

## **Ezekiel 45:17**

17 It will be the duty of the prince to provide the burnt offerings, grain offerings and drink offerings at the FESTIVALS, THE NEW MOONS and the SABBATHS — at all the APPOINTED FEASTS of the house of Israel. He will provide the sin offerings, grain offerings, burnt offerings and fellowship offerings to make atonement for the house of Israel.

**Ezek 45:21-23** "In the first month on the fourteenth day you are to observe the Passover, a feast lasting seven days, during which you shall eat bread made without yeast. 22 On that day the prince is to provide a bull as a sin offering for himself and for all the people of the land. 23 Every day during the seven days of the Feast he is to provide seven bulls and seven rams without defect as a burnt offering to the LORD, and a male goat for a sin offering NIV

**Zech 14:16** Then the survivors from all the nations that have attacked Jerusalem will go up year after year to worship the King, the LORD Almighty, and to celebrate the Feast of Tabernacles. NIV

**Isa 66:19-24.** 23 From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD. 24 "And they will go out and look upon the dead bodies of those who rebelled against me; their worm will not die, nor will their fire be quenched, and they will be loathsome to all mankind." NIV

## Festivals and Feasts Old Testament Law

**Sabbath**

**Passover & The Feast of Unleavened Bread**

**Feast of First Fruits**

**Pentecost, Feast of Weeks**

**Day of Atonement, Yom Kippur**

**Sacred Assemblies**

**New Moon**

**Feast of Tabernacles, Feast of Booths, Feast of Ingathering**

Sabbaths, Passover, Unleavened Bread, Day of Atonement were unique festivals for Israel, celebrating and commemorating what God had done for Israel and for their forgiveness of accidental unknown sins they had committed over the year.

## 1. Sabbath:

The seventh day of the week: Every Saturday beginning at sundown Friday and ending at sundown Saturday. A day of rest. No work to be done. It is Commemorating God resting on the seventh day of creation.

**Mark 15:42-43** It was Preparation Day (that is, the day before the Sabbath). So as evening approached, 43 Joseph of Arimathea, a prominent member of the Council, who was himself waiting for the kingdom of God, went boldly to Pilate and asked for Jesus' body. NIV (Friday Evening)

**Matt 27:57-58** As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. 58 Going to Pilate, he asked for Jesus' body, NIV (Saturday)

**Matt 27:62** The next day, the one after Preparation Day, the chief priests and the Pharisees went to Pilate. NIV

**Matt 28:1 1** After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb. NIV (Sunday Morning)

## 2. Passover & The Feast of Unleavened Bread:

**Begins Evening of the 14<sup>th</sup> day of the First Month to remember God's deliverance of Israel from Egypt.**

**Lev 23:5,6:** The LORD's Passover begins at twilight on the fourteenth day of the first month. 6 On the fifteenth day of that month the LORD's Feast of Unleavened Bread begins; for seven days you must eat bread made without yeast.

### 3. **Feast of First Fruits**

Celebrate the firstfruits of the wheat harvest.

**Ex 34:22** "Celebrate the Feast of Weeks with the firstfruits of the wheat harvest, and the Feast of Ingathering at the turn of the year. NIV

**Num 28:26** "On the day of firstfruits, when you present to the LORD an offering of new grain during the Feast of Weeks , hold a sacred assembly and do no regular work The priest is to wave it on the day after the Sabbath.

**Matt 28:1** After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

**1 Cor 15:20** But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. NIV The day the firstfruit offering is presented to God.

### 4. **Pentecost, Feast of Weeks:**

From the Sabbath proceeding the offering of First Fruits until the day after the 7<sup>th</sup> Sabbath, 7 weeks + 1 day, 50 days  
Celebrate the Fall Harvest.(Sunday)

## **5. Day of Atonement, Yom Kippur**

10<sup>th</sup> day of the 7<sup>th</sup> month, day to offer offerings for sins not known for the nation of Israel.

**Lev 23: 24–26**” "Say to the Israelites: 'On the first day of the seventh month you are to have a day of rest, a sacred assembly commemorated with trumpet blasts. 25 Do no regular work, but present an offering made to the LORD by fire.'" 26 The LORD said to Moses, 27 "The tenth day of this seventh month is the Day of Atonement.

6. **Sacred Assemblies:**

Each festival, if it lasts more than one day, would begin and end with a Sacred Assembly. If the first day of the festival fell on Saturday, then the Sacred Assembly would be a Sabbath. Any other day a Sacred Assembly would be like a Sabbath in its restrictions, but not in name

7. **New Moon:**

**2 Chron 8:12-14** On the altar of the LORD that he had built in front of the portico, Solomon sacrificed burnt offerings to the LORD, 13 according to the daily requirement for offerings commanded by Moses for **Sabbaths, New Moons** and the three annual feasts — **the Feast of Unleavened Bread**, the **Feast of Weeks** and the **Feast of Tabernacles** .NIV

8. **Feast of Tabernacles, Feast of Booths, Feast of Ingathering:** **To celebrate the fall harvest. It began on the 15<sup>th</sup> day of the 7<sup>th</sup> month, and lasted 7 days.**

**Lev 23: 34, 38-43** ...'On **the fifteenth day of the seventh month** the LORD's Feast of Tabernacles begins, and it lasts for seven days....39 "'So beginning with the fifteenth day of the seventh month, **after you have gathered the crops** of the land, celebrate the festival to the LORD for seven days; the first day is a day of rest, and the eighth day also is a day of rest. 40 On the first day you are to take choice fruit from the trees, and palm fronds, leafy branches and poplars, and rejoice before the LORD your God for seven days. 41 Celebrate this as a festival to the LORD for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month. 42 **Live in booths** for seven days: All native-born Israelites are to live in booths 43 so your descendants will know that I had the Israelites live in booths when I brought them out of Egypt. I am the LORD your God.

**Zech 14:16-19** Then **the survivors from all the nations** that have attacked Jerusalem will go up year after year to **worship the King, the LORD Almighty**, and to **celebrate the Feast of Tabernacles**. NIV

**Lev 23:39-43** "'So beginning with the fifteenth day of the seventh month, after you have gathered the crops of the land, celebrate the festival to the LORD for seven days; the first day is a day of rest, and the eighth day also is a day of rest. 40 On the first day you are to take choice fruit from the trees, and palm fronds, leafy branches and poplars, and rejoice before the LORD your God for seven days. 41 Celebrate this as a festival to the LORD for seven days each year. This is to be a lasting ordinance for the generations to come; celebrate it in the seventh month. 42 LIVE IN BOOTHS for seven days: All native-born Israelites are to LIVE IN BOOTHS 43 so your descendants will know that I had the Israelites LIVE IN BOOTHS when I brought them out of Egypt. I am the LORD your God.'" NIV

**2 Maccabees Chapter 10: 6** They celebrated it for eight days with rejoicing, in the manner of the FESTIVAL OF BOOTHS, remembering how not long before, during THE FESTIVAL OF BOOTHS, they had been wandering in the mountains and caves like wild animals. 7 Therefore, **carrying ivy-wreathed wands and beautiful branches and also fronds of palm**

**i. In the Millennium why is the Feast of Tabernacles Chosen?**

**Deut 31:10-12** Then Moses commanded them: "At the end of every seven years, in the year for canceling debts, during the Feast of Tabernacles , 11 when all Israel comes to appear before the LORD your God at the place he will choose, **YOU SHALL READ THIS LAW** before them in their hearing. NIV

## Significance of the Feasts & Celebrations

1. To remember what God had done for Israel
2. To praise and Glorify God for what He had done for Israel
3. As acts of obedience to God
4. Sabbaths, Passover, Unleavened Bread, Day of Atonement were unique festivals for Israel, celebrating and commemorating what God had done for Israel and for their forgiveness of accidental unknown sins they had committed over the year.
5. Feast of Tabernacles is to be celebrated by the nations in the Millennium
  - a. Celebrate fall harvest and God's blessing
  - b. The reading of the law every 7 years

10. Those Involved in Temple Activities

- i. THE PRINCE
  - 1. **Ezekiel 44:1-3**
- ii. THE LEVITES
  - 1. **Eze 44:11,23,24**
- iii. THE PRIESTS
  - 1. **Ezek 40:46. Ezek 43:27**
- iv. THE HIGH PRIEST
  - 1. **Zech 6:12, 13, Heb 5:4-6, Heb 9:11-13**

a. . THE PRINCE

**Ezekiel 44:1-3**

Then the man brought me back to the outer gate of the sanctuary, the one facing east, and it was shut. 2 The LORD said to me, "This gate is to remain shut. It must not be opened; no one may enter through it. It is to remain shut because the LORD, the God of Israel, has entered through it. 3 The prince himself is the only one who may sit inside the gateway to eat in the presence of the LORD. He is to enter by way of the portico of the gateway and go out the same way."

## b. THE LEVITES

### **Eze 44:11,23,24**

"The Levites ... 11 They may serve in my sanctuary, having charge of the gates of the temple and serving in it; they may slaughter the burnt offerings and sacrifices for the people and stand before the people and serve them. 23 They are to teach my people the difference between the holy and the common and show them how to distinguish between the unclean and the clean.

24 "In any dispute, the priests are to serve as judges and decide it according to my ordinances. They are to keep my laws and my decrees for all my appointed feasts, and they are to keep my Sabbaths holy.

### c. THE PRIESTS

#### **Ezek 40:46**

These are the sons of Zadok , who are the only Levites who may draw near to the LORD to minister before him." NIV

#### **Ezek 43:27**

27 ...the priests are to present your burnt offerings and fellowship offerings on the altar.NIV

#### d. THE HIGH PRIEST

##### **Zech 6:12, 13**

Tell him this is what the LORD Almighty says: 'Here is the man whose name is **the Branch**, and he will branch out from his place and **build the temple of the LORD**. **13 It is he who will build the temple of the LORD**, and **he will be clothed with majesty and will sit and rule on his throne. And he will be a priest on his throne. And there will be harmony between the two.**' NIV

##### **Heb 5:4-6,**

**No one takes this honor upon himself; he must be called by God, just as Aaron was.** 5 So **Christ** also did not take upon himself the glory of becoming a high priest. But God said to him, "You are my Son; today I have become your Father." 6 And he says in another place, "**You are a priest forever, the order of Melchizedek.**" NIV

##### **Heb 9:11-13**

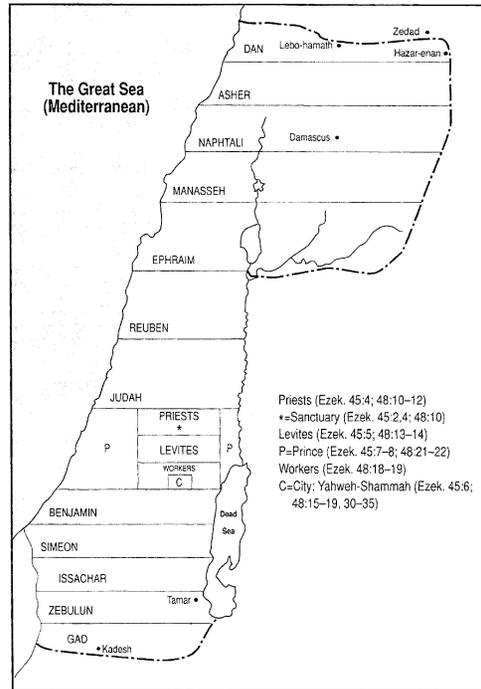
**When Christ came as high priest** of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. 12 He did not enter by means of the blood of goats and calves; but **he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption.** NIV

## 11. The River that Flows From the Temple

### Ezekiel 47

47:1 The man brought me back to the entrance of the temple, and I saw water coming out from under the threshold of the temple toward the east (for the temple faced east). ... water was flowing from the south side. 3 As the man went eastward with a measuring line in his hand, he measured off a thousand cubits and then led me through water that was ankle-deep. 4 He measured off another thousand cubits and led me through water that was knee-deep. He measured off another thousand and led me through water that was up to the waist. 5 He measured off another thousand, but now it was a river that I could not cross, because the water had risen and was deep enough to swim in — a river that no one could cross. ... I saw a great number of trees on each side of the river. ... "This water flows toward the eastern region and goes down into the Arabah, where it enters the Sea. 12 Fruit trees of all kinds will grow on both banks of the river. Their leaves will not wither, nor will their fruit fail. Every month they will bear, because the water from the sanctuary flows to them. Their fruit will serve for food and their leaves for healing."

12. The Division of the Promised Land During the Millennium  
Ezekiel 47:13 – 23, 48:1-35



Map of Israel in the Kingdom --John Schmitt

### 13. End of the Millennium

- a. Satan Released
- b. Satan Deceives the Nations Again
- c. Gathers the Nations to Attack Jerusalem and God's People  
(Israel, Saints) Armies Destroyed by God
- d. Satan Cast alive into the Lake of Fire
- e. Tormented for Ever

**Rev 20:7-10** When the **thousand years are over**, Satan will be released from his prison 8 and will go out to deceive the nations in the four corners of the earth — Gog and Magog — to gather them for battle. In number they are like the sand on the seashore. 9 They marched across the breadth of the earth and surrounded the camp of God's people, the city he loves. But fire came down from heaven and devoured them. 10 And the devil, who deceived them, was thrown into the lake of burning sulfur, where the beast and the false prophet had been thrown. They will be tormented day and night for ever and ever. NIV

**Ezek 38:8-9**

8 After many days you will be called to arms. In future years you will invade a land that has recovered from war, whose people were gathered from many nations to the mountains of Israel, which had long been desolate. They had been brought out from the nations, and now all of them live in safety. NIV

**Ezek 38:11-12**

"I will invade a land of unwalled villages; I will attack a peaceful and unsuspecting people — all of them living without walls and without gates and bars. 12 I will plunder and loot and turn my hand against the resettled ruins and the people gathered from the nations, rich in livestock and goods, living at the center of the land. NIV

### **Ezek 38:14-16**

In that day, when my people Israel are living in safety, will you not take notice of it? 15 You will come from your place in the far north, you and many nations with you, all of them riding on horses, a great horde, a mighty army. 16 You will advance against my people Israel like a cloud that covers the land. In days to come, O Gog, I will bring you against my land, so that the nations may know me when I show myself holy through you before their eyes. NIV

### **Ezek 38:21-23**

21 I will summon a sword against Gog on all my mountains, declares the Sovereign LORD. Every man's sword will be against his brother. 22 I will execute judgment upon him with plague and bloodshed; I will pour down torrents of rain, hailstones and burning sulfur on him and on his troops and on the many nations with him. 23 And so I will show my greatness and my holiness, and I will make myself known in the sight of many nations. Then they will know that I am the LORD.' NIV

### **Ezek 39:9-11**

9 "Then those who live in the towns of Israel will go out and use the weapons for fuel and burn them up — the small and large shields, the bows and arrows, the war clubs and spears. For seven years they will use them for fuel. 10 They will not need to gather wood from the fields or cut it from the forests, because they will use the weapons for fuel. And they will plunder those who plundered them and loot those who looted them, declares the Sovereign LORD.

11 "On that day I will give Gog a burial place in Israel, in the valley of those who travel east toward the Sea. It will block the way of travelers, because Gog and all his hordes will be buried there. So it will be called the Valley of Hamon Gog. NIV

### **Ezek 39:12-16**

12 "For seven months the house of Israel will be burying them in order to cleanse the land. 13 All the people of the land will bury them, and the day I am glorified will be a memorable day for them, declares the Sovereign LORD.

14 "Men will be regularly employed to cleanse the land. Some will go throughout the land and, in addition to them, others will bury those that remain on the ground. At the end of the seven months they will begin their search. 15 As they go through the land and one of them sees a human bone, he will set up a marker beside it until the gravediggers have buried it in the Valley of Hamon Gog.

16(Also a town called Hamonah will be there.) And so they will cleanse the land.'

14. White Throne Judgment

1. All whose names are not written in the Lambs Book of Life are judged
2. Death and Hades are cast into the lake of fire
3. The unrighteous dead are cast into the lake of fire

Rev 20:11-21:1 Then I saw a great white throne and him who was seated on it. Earth and sky fled from his presence, and there was no place for them. 12 And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books. 13 The sea gave up the dead that were in it, and death and Hades gave up the dead that were in them, and each person was judged according to what he had done. 14 Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. 15 If anyone's name was not found written in the book of life, he was thrown into the lake of fire. NIV

15. Eternity  
Revelation 21  
Not Covered at this Time

## Puzzling Issues with the Millennium:

1. Animal Sacrifice and Offering when Jesus is serving as High Priest and King over the Nations
2. People still have a sin nature, still rebellious, even in the presence of perfection, and when Satan returns they join him and not God  
Rom 3:10-18 there is no one who understands, no one who seeks God.  
12 All have turned away, they have together become worthless; there is no one who does good, not even one." 13 "Their throats are open graves; their tongues practice deceit." "The poison of vipers is on their lips." 14 "Their mouths are full of cursing and bitterness." 15 "Their feet are swift to shed blood; 16 ruin and misery mark their ways, 17 and the way of peace they do not know." 18 "There is no fear of God before their eyes." NIV
3. Is the Millennium God's final object lesson to the World and to Israel in that when they have it all, peace, environmental perfection, safety, no war, Temple and sacrifice, perfect king in Jesus, that they are, deep down, rebellious, and are condemned without excuse.